

PART I LOBBYIST

## HONOLULU ETHICS COMMISSION

925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

TEL: (808) 768-9242 FAX: (808) 768-7768
Email: ethics@honolulu.gov
Website: http://www.honolulu.gov/ethics/

## HUNDLULU ETHICS CAMMISSION RECEIVED

39.9.20

THIS SPACE FOR OFFICE USE ONLY

20 AUG 31 P4:47

## **2019 ANNUAL REPORT**

Lobbyist Annual Report (January 1 – December 31, 2019) (Type or Print Clearly)

| NAME (Last) (First) (Middle                      | )               |                  |  |                                    |                     |  |
|--|-----------------|------------------|--|------------------------------------|---------------------|--|
| Fowler, Lisa                                     |                 |                  |  |                                    |                     |  |
| LOBBYIST FIRM/EMPLOYI                            | ER (if applicab |                  | TELEPHONE                              |                                    |                     |  |
| Hawaiian Humane Society                          |                 | 808-356-2242     |  |                                    |                     |  |
| MAILING ADDRESS (No. a                           | nd Street or    | FAX              |  |                                    |                     |  |
| 2700 Waialae Ave                                 |                 |                  |  |                                    |                     |  |
| El do Walaido / Wo                               |                 |                  |  | EMAIL                              |                     |  |
| (City) Honolulu                                  | (State) HI      |                  |  | (Zip Code) 96826                   |                     |  |
|  |                 |                  |  |                                    |                     |  |
| PART II ORGANIZA                                 |                 |                  |  |                                    |                     |  |
| NAME OF ORGANIZATION                             | YOU LOB         | BY FOR (Do not a | bbreviate)                             | TELEPHONE                          |                     |  |
| Hawaiian Humane Society                          |                 | 808-356-2242     |  |                                    |                     |  |
| MAILING ADDRESS (No. a                           | nd Street or    | FAX              |  |                                    |                     |  |
| 2700 Waialae Ave                                 |                 |                  |  |                                    |                     |  |
|  |                 |                  | EMAIL vgalam@hawaiianhumane.org        |                                    |                     |  |
| (City)<br>Honolulu                               |                 | (State)          |  | (Zip Code)<br>96826                |                     |  |
|  |                 |                  |  |                                    |                     |  |
| PART III EXPENDIT                                | URES, I         | 3Y TYPE          |  |                                    |                     |  |
| Political Contributions                          | Amount 0        |                  | Receptions, Meals, Food<br>& Beverages |                                    | Amount <sub>0</sub> |  |
| Preparation & Distribution of Lobbying Materials | Amount 0        |                  | Media Advertising                      |                                    | Amount<br>0         |  |
| Entertainment & Events                           | Amount 0 Othe   |                  | Other □A                               | ther □Additional Sheet(s) Attached |                     |  |
|  |                 |                  | TOTAL 0                                |                                    |                     |  |

Deadline: January 10<sup>th</sup> of Each Year NOTE: This is a public document

| PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING    |          |                                  |  |   |          |  |  |  |
|---|----------|----------------------------------|--|---|----------|--|--|--|
| Fees  |          |                                  | Amount   |   |          |  |  |  |
| Compensation  |          |                                  | Amount   |   |          |  |  |  |
| Contributions   |          |                                  | Amount   |   |          |  |  |  |
| Membership Fees   |          |                                  | Amount   |   |          |  |  |  |
| ☐ Check here if additional sheets attached  |          |                                  | ⊠ n/a  |   |          |  |  |  |
| PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED   |          |                                  |  |   |          |  |  |  |
| ☐Business & Economic Development  |          | □Community Services              |  | □Customer Services  |          |  |  |  |
| □Culture & Arts   |          | □Housing                         |  | □Public Works, Infrastructure &<br>Sustainability   |          |  |  |  |
| □Parks & Recreation   |          | □Public Health, Safety & Welfare |  | □Tourism  |          |  |  |  |
| □Transportation   |          | □Zoning & Planning               |  | □ Specific Legislation: □ Additional Sheet(s) Attached  Bill No(Year) Reso No Admin. Rule No Dept |          |  |  |  |
| □Other (indicate below):  |          |                                  |  |   |          |  |  |  |
| PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2019), passed) |          |                                  |  |   |          |  |  |  |
| 1.  | Outcor   | ne:                              | 4.   |   | Outcome: |  |  |  |
| 2.  | Outcor   | ne:                              | 5.   |   | Outcome: |  |  |  |
| 3.  | Outcome: |                                  | □ Additional Sheet(s) Attached   |   |          |  |  |  |
| PART VII LOBBYIST CERTIFICATION   |          |                                  |  |   |          |  |  |  |
| I hereby certify that the foregoing statements are true and correct.  LOBBYLST SIGNATURE  6 26 2-0  DATE  |          |                                  | Subscribed and sworn to before me  This 28th day of August 2000.  By:  NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS  My commission expires:  NOTARY  NOTARY |   |          |  |  |  |
|   |          |                                  |  |   | NOTARY   |  |  |  |

Deadline: January 10<sup>th</sup> of Each Year NOTE: This is a public document

Rev. 12/2019

| State of Hawaii )  |  |
|--|--|
| City and County of Honolulu ) ss.  |  |
| Subscribed and sworn/affirmed before me on by  Lauren Japacset:  NOTARY PUBLIC  NO. 11-336 | Witness my hand and official seal.  Back Rock , Notary Public  My Commission Expires: 11/13/2023 |
| Notary Public  | Certification  |
| Document Date: August 28, 7000   | # of Pages: 3  |
| Notary Name: Bracka Parks  | First Judicial Circuit   |
| Document Description: 2019 Annual  | Report / Lobby: st Annual  |
| Repart   |  |
| Notary Signature:  No. 11-336  No. 11-336  | Date of Certification: 4/28/200  |